the other, proved to be exceedingly moving. The last period of this session, listing and favoritism toward Jews.

wrongdoing, downplaying wrongs of and awareness, offending Palestinians by hurt due to lack of cultural sensitivity to some soldiers at checkpoints, inflicting daily life difficult, the misuse of power by

yet we also witnessed a new vulnerability, of our conflict that has no end in sight. mutual frustration with the hard reality side, a lowering in each side’s defenses, and previous session, and our Israeli and we commit against others, and it showed the heard the Palestinians confessing and naming exclamation of “Wow!” when the Israelis could name their pain. There were several

"Confessing Offences" continued

The United Kingdom’s denunciation, demonization, hate speech, violence, death, terror, and theft of Palestinians’ feelings about this, making the West as powerless as the Palestinians, have have hurt due to lack of cultural sensitivity and harm, offending Palestinians’ rights, exploitation, humiliation, and Israeli policies.

The first period of this summer camp experience was a starting point to reaching reconciliation. The participants were divided into groups to confess and listen to one another’s pain. After listening to one another’s pain, the participants had a discussion about what they learned from the experience.

We were able to break down some of the barriers between us as we learned to understand each other’s perspective and respect one another’s feelings.

confessing offenses to each other

Munayer family update

This past March we took a veteran group of young adults to Athens for a conference and were ready to advance into deeper works utilizing examples from other conflict settings. This was the first of our 10 days of firsts. My topic was “Ordinary People Can Make a Difference,” so if I am now an International Speaker… I am an ordinary one! We all love Susu

CONFESSING OFFENCES TO Each Other

To Support those projects, please make donations payable to Outreach of Canada. Please specify that the funds be designated for how the project is to be used.

Munayer family update

This past March we took a veteran group of young adults to Athens for a conference and were ready to advance into deeper works utilizing examples from other conflict settings.
and traumatic events. Many of the women of the group of Palestinian and Israeli women who are working toward reconciliation. It is necessary to address trauma in order to prevent the conflict and the possibility of peace. Therefore, it is important to positively reconnecting relationships between people on both sides and address the barriers that prevent these positive relationships from developing. If these barriers have been there with violence and degradation resulting from war, the Israeli and the Palestinian populations, it is necessary to address trauma in order to constructively and effectively move toward reconciliation.

Addressing Trauma

Addressing forgiveness is an essential step of dealing with trauma, and we cannot overlook the fact that it is by no means easy, it is a process we need to work on daily. As the researcher shared the parable of the prodigal son, the theme of forgiveness and the process of healing.

In 2011, an important event settled in our community, the “Spring Youth Desert Encounter.” At that time, the event was held with Scarabin and Malama, Palestinian and Israeli women. The event was a great opportunity for our community to learn about forgiveness and the process of healing. The event was a great opportunity for our community to learn about forgiveness and the process of healing.

In 2015, “Spring Youth Desert Encounter” was held in collaboration with Scarabin and Malama, Palestinian and Israeli women. The event was a great opportunity for our community to learn about forgiveness and the process of healing. The event was a great opportunity for our community to learn about forgiveness and the process of healing.

The Harvest is Plenty

Musalaha recently conducted a research project for the Palestinian women focusing on the purpose of which was to identify and address the main issues of reconciliation and peacebuilding. We have seen our first pilot project and our next steps are now being evaluated by our target groups and target communities. It is not forming and encouraging us to see our communities interested in participating. Just as we begin to evaluate the results, we are advancing our methodology, we discovered that there is a mixture of barriers to our community in bringing Israelis and Palestinians together in communities outside of their homes where they can interact with each other. The major factor of the organization is that there is a need for skills and knowledge, many of them had an informal context. We joined in the two camps and the organization had a strong emphasis on using different techniques and methods to build on the process of emotional awareness, empathy, education, narrative, family therapy, and cultural identity.

People question why there is a rise in hatred and intolerance, as well as an increasing number of obstacles to peace in the Middle East. People question why there is a rise in hatred and intolerance, as well as an increasing number of obstacles to peace in the Middle East.

There are many socio-psychological barriers to the process of reconciliation and forgiveness. It is not forming and encouraging us to see our communities interested in participating. Just as we begin to evaluate the results, we are advancing our methodology, we discovered that there is a need for skills and knowledge, many of them had an informal context. We joined in the two camps and the organization had a strong emphasis on using different techniques and methods to build on the process of emotional awareness, empathy, education, narrative, family therapy, and cultural identity.